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WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1985

ENROLLED

Com. Sub. for HOUSE BILL No. 1682

(By Mr. Del Brown + Del Shepherd)

Passed April 13, 1985
In Effect 90 Days From Passage

ENROLLED

COMMITTEE SUBSTITUTE

FOR

H. B. 1682

(By Delegate Brown and Delegate Shepherd)

[Passed April 13, 1985; in effect ninety days from passage.]

AN ACT to amend and reenact section forty-six, article one, chapter three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to training films for election officials; requiring the clerk of the county commission to conduct instructional programs including training films at least fifteen days prior to every primary and general election and to notify all election officials of such programs; prohibiting any election official from serving in an election without attending such instructional program; providing for removal and replacement of officials who fail to attend with certain exceptions; and requiring instructional programs for persons appointed as replacements for such officials.

Be it enacted by the Legislature of West Virginia:

That section forty-six, article one, chapter three of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 1. GENERAL PROVISIONS AND DEFINITIONS.

§3-1-46. Training film for election officials.

- 1 The secretary of state in conjunction with West Virginia
- 2 board of regents shall produce a motion picture film which
- 3 shall explain and illustrate the procedures for conducting

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- 4 elections, the duties of the various election officials and the 5 methods of voting both on paper ballots and machines.
- 6 One copy of such film shall be distributed to the clerk of 7 the county commission of each county to be kept and 8 preserved by him. Such film shall be shown to all election 9 officials before each primary or general election as part of their 10 instructional program. The clerk of the county commission 11 shall conduct such instructional program not less than fifteen 12 days before each primary and general election and shall notify 13 all election officials of the exact date, time and place such 14 instructional program will be conducted.
- 15 No person shall serve as an election commissioner or poll clerk in any election unless he or she has attended such 16 17 instructional program. A person to replace any election official 18 who fails to attend the instructional program shall be 19 appointed in the same manner as persons are appointed under 20 the provisions of section twenty-eight of this article to replace 21 election officials refusing to serve, and the clerk of the county 22 commission shall conduct an instructional program prior to 23 the election for any such person or persons so appointed: 24 *Provided*. That in cases of emergency which prevent a person 25 from attending the instructional program, the county 26 commission may appoint such person as a commissioner or 27 poll clerk notwithstanding that such person has not received 28 the instruction.
 - While such film is not being used by the clerk for instructional purposes, it shall be available to any duly organized civic, religious, educational or charitable group without charge, except that the clerk shall require a cash deposit on such use in an amount to be determined by the secretary of state.
- The secretary of state shall cause such film to be amended, edited or reproduced whenever he is of the opinion such revision is necessary in light of changes in the election laws of this state.
- No office holder or person seeking election to any office shall appear in such film either in person or by visual image or by name.

foregoing bill is correctly enrolled.
Harrell & Holmes Chairman Senate Committee
Floyd Fulla Chairman Jouse Committee
Originating in the House.
Takes effect ninety days from passage.
Sold C Wills Clerk of the Senate
Clerk of the House of Delegoes
President of the Senate
Joseph P. Allereff Speaker of the House of Delegates
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GCU Governor Governor

The Joint Committee on Enrolled Bills hereby certifies that the

PRESENTED TO THE GOVERNOR

Date 4/35/85

Time 2:34 p.s.